

**CLEARING HOUSE FORM [3.5 YEARS]**

**BACHELOR OF MANAGEMENT (HONOURS)**

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| **Name** | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Matric No.** | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Year Intake** | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Minor** | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Major** | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Mobile No.** | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Advisor** | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Email**  | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| **COURSE CODE** | **SEMESTER (√)** | **GRADE** |
| **SEM 1** | **SEM 2** | **SEM 3** | **SEM 4** | **SEM 5** | **SEM 6** | **SEM 7** | **SEM 8** |
| **COMMON CORE (52 CREDITS)** |
| ATW103/3 |  |  |  |  |  |  |  |  |  |
| ATW107/3 |  |  |  |  |  |  |  |  |  |
| ATW108/3 |  |  |  |  |  |  |  |  |  |
| ATW109/3 |  |  |  |  |  |  |  |  |  |
| ATW115/3 |  |  |  |  |  |  |  |  |  |
| ATW116/3 |  |  |  |  |  |  |  |  |  |
| ATW151/3 |  |  |  |  |  |  |  |  |  |
| ATW153/3 |  |  |  |  |  |  |  |  |  |
| ATW157/3 |  |  |  |  |  |  |  |  |  |
| ATW159/3 |  |  |  |  |  |  |  |  |  |
| ATW202/3 |  |  |  |  |  |  |  |  |  |
| ATW211/3 |  |  |  |  |  |  |  |  |  |
| ATW251/3 |  |  |  |  |  |  |  |  |  |
| ATW263/3 |  |  |  |  |  |  |  |  |  |
| ATW306/8 |  |  |  |  |  |  |  |  |  |
| ATW393/4 |  |  |  |  |  |  |  |  |  |
| ATW394/3 |  |  |  |  |  |  |  |  |  |
| ATW396/3 |  |  |  |  |  |  |  |  |  |
| **MAJOR CORE (33 CREDITS)** |
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| **COURSE CODE** | **SEMESTER (√)** | **GRADE** |
| **SEM 1** | **SEM 2** | **SEM 3** | **SEM 4** | **SEM 5** | **SEM 6** | **SEM 7** | **SEM 8** |
| **MINOR (20 CREDITS)** |
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| **ELECTIVE (6 CREDITS)** |
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| **UNIVERSITY (15 CREDITS)** |
| HFF225/2 |  |  |  |  |  |  |  |  |  |
| HFE224/4 |  |  |  |  |  |  |  |  |  |
| SEA205E/4 \* |  |  |  |  |  |  |  |  |  |
| **Bahasa Malaysia** |
| LKM100/2 \* |  |  |  |  |  |  |  |  |  |
| LKM200/2 \* |  |  |  |  |  |  |  |  |  |
| LKM300/2 \* |  |  |  |  |  |  |  |  |  |
| LKM400/2 |  |  |  |  |  |  |  |  |  |
| **English Language** |
| LMT100/2  |  |  |  |  |  |  |  |  |  |
| LSP300/2 |  |  |  |  |  |  |  |  |  |
| LSP403/2 |  |  |  |  |  |  |  |  |  |
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| **Co-curriculum/Skills/Options** |
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| **Foreign Language/Specific English Language** |
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*\* For International students*

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| **Endorsement** |  |  |
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| **(STUDENT SIGNATURE)** |  |  |  |  |  | **(ACADEMIC ADVISOR SIGNATURE)** |  |
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| Name: |  |  |  |  |  |  |  | Name: |  |  |  |  |  |
| Date: |  |  |  |  |  |  |  | Date: |  |  |  |  |  |